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Abstract

At the beginning of the emergence of the Islamic call and the beginning of its spread in the Arabian Peninsula, this led to many delegations embracing the true Islamic religion, as this call included the people of Oman through a prophetic message written by the Prophet Muhammad, may God bless him and grant him -peace, with the mission of Amr ibn al-Aas to the sons of al Julanda, Jafar and Abd

Introduction

A letter from the Prophet Muhammad (may Allah's peace and blessings be upon him) was received in 629 AD by Jeffer, the son of the Jalandi, and Abdul, the King of Oman. They were in Sohar extending an invitation to them to join the new faith; among them were similar speakers to learn more about this religion and conduct research on it. Islam entered Oman without difficult after being persuaded and willingly prior to doing so. When he sent a man to one of the Arab neighbourhoods, they beat and insulted him. When the man went back to tell Allah, may Allah's peace and ,blessings be upon him, he said, "If the people of Oman had come ,they would not have spoken or hit you." The Messenger of Allah may Allah's peace and blessings be upon him, praised the people of Oman and praised them

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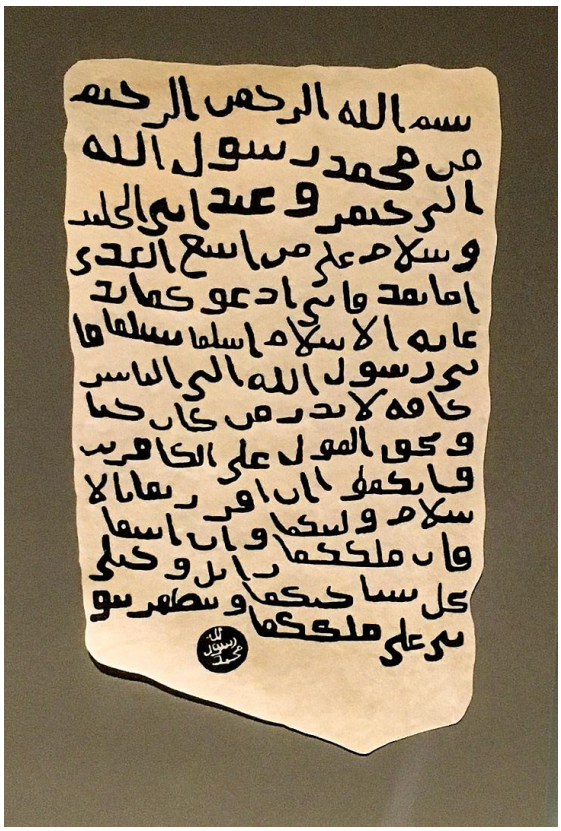
History of the conversion of the people of Oman to Islam:

Jews History of the conversion of the people of Oman to Islam until 629 AD, when a delegation of companions came by order of the Prophet of God Muhammad, may God bless him and grant him peace, and led by Amr ibn al-Aas to the people of Oman, specifically to Jaifer and Abd, sons of al-Julanda. Amr ibn al-Aas was carrying a letter written by the Messenger of God, may God bless him and grant him peace, which called for the people of Oman to enter the Islamic religion. Then, after the dialogue between Amr ibn al-Aas and the kings of Oman, the people of Oman converted to Islam voluntarily, and the first of them to convert to Islam were Jaifer and Abd ibn al-Julanda. The Messenger of God, may God bless him and grant him peace, called for the people of Oman to be chaste, sufficiency, and content with fate.



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Then the subject of Islam began to spread throughout Oman until it reached Mazen bin Ghadhoba, one of the noble companions who had a great impact on the Islamic religion, but previously he was not a convert to the Islamic religion, but he used to worship idols and had an idol that he considered a god, called "Najer". Mazen bin Ghadhoba used to offer sacrifices to this idol as a way of getting closer to it, but while he was slaughtering a sheep and offering it a sacrifice, a voice came from the idol saying, "O Mazen, listen to the joy, good has appeared and evil has subsided, a prophet has appeared from Mudar who follows the religion of the greatest God." Then Mazen bin Ghadhoba was frightened and moved to worship the carved stone, then he heard another voice telling him that there was a prophet sent to spread goodness, and Mazen bin Ghadhoba later met a man from Hijaz who told him about the Messenger, may God bless him and grant him peace, and told him that he calls for the worship of God Almighty and abandoning the worship of idols. After that, Mazen returned to the idols he used to worship and destroyed them, then prepared his caravan. He went to meet the Messenger of God, may God bless him and grant him peace, and when he arrived, he went to the Messenger and asked him about Islam. The Messenger explained to him the worship of God Almighty and embracing the Islamic religion, and Mazen bin Ghadhubah converted to Islam and God opened his heart at that time.

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As for how Islam spread in Oman, began in the Sohar region specifically, which was called at that time the “Dastjerd” region, which is the town where the sons of Al-Julanda were located, where Amr bin Al-Aas read to them what the Messenger, may God bless him and grant him peace, wrote to them in calling them to Islam. Then, after that, Amr bin Al-Aas called the Azd and then sent a message to “Kaab bin Barsha Al-Awdi” after the conversion of the sons of Al-Julanda, Kaab and Mazen bin Ghadoba, the people of Oman began to gradually embrace the Islamic religion, as the teaching of the Qur’an began in secret, then it began to spread gradually until it reached different parts of Oman. Also, the teachings of the Islamic religion began to spread among society and the Omanis began to adhere to it. Then, it became necessary to build mosques in order to worship God Almighty, and the credit for this aspect went to Mazen bin Ghadoba, as he built the first mosque in Oman, which is the “Midmar” Mosque. This mosque was built in 6 AH, which is the same year in which Mazen bin Ghadoba converted to Islam. The Madmar Mosque is located in the Wilayat of Samayil, and people used to perform prayers and worship God Almighty. At that time, in this mosque, mosques were built in Amman and Islam spread widely until Islam became the primary religion in Amman.

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Conclusion

In the subject of this research, we talked about the history of Islam in Oman and how the call began and how it spread. We must mention and summarize the most important thing that came in this subject about the people of Oman entering Islam voluntarily and in response to the call of the Messenger of God, may God bless him and grant him peace. This began with the arrival of Amr ibn al-Aas to Oman carrying the call and meeting Jafar and Abd ibn al-Julanda and Mazen ibn Ghaduba heading to the Messenger of -God, may God bless him and grant him peace, and then Amr ibn al Aas meeting Kaab ibn Barsha al-Awdi, who is from the Azd Omani group, which is one of the most important Arab tribes. Then it continued to spread throughout Oman, starting with teaching them ,the Holy Qur'an and the teachings of the Sunnah of the Prophet then building the first mosque in Oman, which is the Al-Madmar Mosque, and after that the spread of Islamic ethics among the Omanis in their dealings and their favor in spreading the Islamic .call in the Arabian Peninsula and beyond

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